



# Louisiana Board of Pharmacy

3388 Brentwood Drive  
Baton Rouge, Louisiana 70809-1700  
Telephone 225.925.6496 ~ E-mail: [info@pharmacy.la.gov](mailto:info@pharmacy.la.gov)



**NOTICE IS HEREBY GIVEN** that a Public Hearing has been ordered and called for **9:00 a.m. on Tuesday, May 27, 2025** at the Board office, for the purpose to wit:

## **AGENDA**

Revised 04-10-2025

1. Call to Order **9:00 a.m.**
2. Appearances
3. Solicitation of Comments & Testimony on Proposed Rule Changes
  - A. Regulatory Project 2025-03 ~ Pharmacy Technician Certificate Qualifications
  - B. Regulatory Project 2025-05 ~ Nonresident Pharmacy
  - C. Regulatory Project 2025-06 ~ Practitioner CDS License
4. Opportunity for Public Comment
5. Adjourn **12:00 p.m.**

### **Public Comments**

Interested persons may submit written comments, via United States Postal Service or other carrier, or in the alternative by personal delivery to M. Joseph Fontenot Jr., Executive Director, at the Board office. He is responsible for responding to inquiries regarding the proposed Rule amendments. The deadline for the receipt of all written comments is 12 p.m. on Tuesday, May 27, 2025.

### **Public Hearing**

During the hearing, all interested persons will be afforded an opportunity to submit comments and testimony, either verbally or in writing. The deadline for the receipt of all comments and testimony is 12 p.m. that same day. To request a disability accommodation, please contact Joe Fontenot, Executive Director, at 225.925.6496 or email at [jfontenot@pharmacy.la.gov](mailto:jfontenot@pharmacy.la.gov).

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**NOTICE:** In compliance with Act 256 of the 2019 Louisiana Legislature, the Board gives public notice that any information submitted to the Board may become public record unless specifically exempted by the Public Records Law, R.S. 44:1 *et seq.*

**NOTICE:** To request a disability accommodation, please contact Joe Fontenot, Executive Director, at 225.925.6496 or email at [jfontenot@pharmacy.la.gov](mailto:jfontenot@pharmacy.la.gov)

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## Public Hearing Attendance Record

May 27, 2025

*Regulatory Project 2025-03 ~ Pharmacy Technician Certificate Qualifications*

*Regulatory Project 2025-05 ~ Nonresident Pharmacy*

*Regulatory Project 2025-06 ~ Practitioner CDS License*

| Name | Address | E-mail | Group or Agency Represented |
|------|---------|--------|-----------------------------|
| 1.   |         |        |                             |
| 2.   |         |        |                             |
| 3.   |         |        |                             |
| 4.   |         |        |                             |
| 5.   |         |        |                             |



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## Public Hearing

**May 27, 2025**

### Opportunity for Public Comment

1. Name None representing \_\_\_\_\_

Comments: \_\_\_\_\_

2. Name \_\_\_\_\_ representing \_\_\_\_\_

Comments: \_\_\_\_\_

3. Name \_\_\_\_\_ representing \_\_\_\_\_

Comments: \_\_\_\_\_

4. Name \_\_\_\_\_ representing \_\_\_\_\_

Comments: \_\_\_\_\_



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## **Summary of Testimony & Public Comments**

**Regulatory Project 2025-03 ~ Pharmacy Technician Certificate Qualifications  
at  
May 27, 2025 Public Hearing**

***No Public Comments or Testimony Received***